



SHREE AMBE VIDYALAYA

Waghodia Road, VADODARA - 390 019. Gujarat, INDIA.
Ph.: 81410 88880 / 81410 88881



PUPIL'S II SEMESTER REPORT PRIMARY SECTION - GUJARATI MEDIUM

Year : 2022-23

Name : NINAMA KHUSHI RAHULSINH

Class / Div. : 5 A G. R. No. : 4967

GUJARATI

| Attributes | Grade/Marks obtained | Max. Marks |
|--------------------|----------------------|------------|
| READING | 5/A | 5 |
| DICTIONATION | 9/A | 10 |
| NOTE BOOKS | 5/A | 5 |
| PROJECT | 5/A | 5 |
| UNIT TEST | 19/B | 25 |
| WRITTEN TEST | 35/B | 50 |
| Percentage / Total | 78 / 78 | 100 |

MATHS

| Attributes | Grade/Marks obtained | Max. Marks |
|----------------------------|----------------------|------------|
| MENTAL ARITHMETIC | 10/A | 10 |
| DEFINITION, DODGING/PUZZLE | 5/A | 5 |
| NOTE BOOKS | 5/A | 5 |
| PROJECT | 5/A | 5 |
| UNIT TEST | 15/C | 25 |
| WRITTEN TEST | 43/A | 50 |
| Percentage / Total | 83 / 83 | 100 |

SCIENCE

| Attributes | Grade/Marks obtained | Max. Marks |
|----------------------------|----------------------|------------|
| DIAGRAMS | 5/A | 5 |
| CLASS ACTIVITIES/PRACTICAL | 10/A | 10 |
| NOTE BOOKS | 5/A | 5 |
| PROJECT | 5/A | 5 |
| UNIT TEST | 19/B | 25 |
| WRITTEN TEST | 40/A | 50 |
| Percentage / Total | 84 / 84 | 100 |

COMPUTER

| Attributes | Grade/Marks obtained | Max. Marks |
|------------------------|----------------------|------------|
| TOOL RECOGNITION | 5/A | 5 |
| TEXT BOOK & REGULARITY | 5/A | 5 |
| PRACTICAL | 10/A | 10 |
| CLASS TEST | 3/E | 10 |
| PROJECT | 20/A | 20 |
| WRITTEN EXAM | 26/C | 50 |
| Percentage / Total | 69 / 69 | 100 |

ENGLISH

| Attributes | Grade/Marks obtained | Max. Marks |
|--------------------|----------------------|------------|
| READING | 5/A | 5 |
| DICTIONATION | 10/A | 10 |
| NOTE BOOKS | 5/A | 5 |
| PROJECT | 5/A | 5 |
| UNIT TEST | 16/C | 25 |
| WRITTEN TEST | 44/A | 50 |
| Percentage / Total | 85 / 85 | 100 |

HINDI

| Attributes | Grade/Marks obtained | Max. Marks |
|--------------------|----------------------|------------|
| READING | 5/A | 5 |
| DICTIONATION | 8/A | 10 |
| NOTE BOOKS | 4/A | 5 |
| PROJECT | 5/A | 5 |
| UNIT TEST | 20/A | 25 |
| WRITTEN TEST | 40/A | 50 |
| Percentage / Total | 82 / 82 | 100 |

OTHER SUBJECTS

| Attributes | Grade |
|--------------------|-------|
| GENERAL KNOWLEDGE | A |
| PHYSICAL EDUCATION | A |
| DRAWING | A |
| VOCAL MUSIC | A |
| | |
| | |
| | |

Grading Key : *A - Excellent - 80 to 100 *B - Very Good - 65 to 79 *C - Good - 50 to 64 *D - Average - 35 to 49 *E - Below Average - 0 to 34

Attendance 195 out of 219 days

School Reopens On : 5 JUNE 2023

Remarks : Upgraded to Class 6 (Sixth)

K. N. Parmar

Teacher's Sign.

27-04-2023

Result Date

[Signature]

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Principal's Sign.